Calendario de Actividades

# DATOS GENERALES

* + **Partes para entregar**

A continuación, se listan las partes generales que se ofrecen en la propuesta del presente proyecto:

* + 1. Realización de análisis.
    2. Prototipo Maquina dispensadora de bebidas.
    3. Maquina dispensadora de manera física.

# Datos del proyecto

|  |  |
| --- | --- |
| Nombre: | Maquina Dispensadora de Bebidas |
| Forma | Física |
| Método: | Método Rup |

* **ENTREGABLES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Actividades** | **MAYO** | | | | | | | | | | | | | | | | | | | | |
| **Semana 2** | | | | | | | **Semana 3** | | | | | | | **Semana 4** | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| IDEA DEL PROYECTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROYECTO PARA REALIZAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACEPTACION DE IDEA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INVESTIGACION SOBRE METODO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRESENTACION DEL PROYECTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACEPTACION DEL PROYECTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INFORME DEL PROYECTO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MATERIALES PARA UTILIZAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROTOTIPO MAQUINA DISPENSADORA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1RA ETAPA MAQUINA DISPENSADORA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2DA ETAPA MAQUINA DISPENSADORA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3RA ETAPA MAQUINA DISPENSADORA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1RA ETAPA ANALISIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2DA ETAPA ANALISIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3RA ETAPA ANALISIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4TA. ETAPA ANALISIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FASE FINAL DEL ANALISIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FASE FINAL DEL PROTOTIPO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AVANCES EN MANUAL DE USUARIO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MANUAL DE USUARIO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NOTA: Las actividades descritas antes están sujetas a cambios de fecha.**

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| REUNI0NES EN MEET | MAYO | | | | | | | | | | | | | | | | | | | | | |
| **Semana 2** | | | | | | | **Semana 3** | | | | | | | Semana 4 | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **1** | **2** | **3** | **4** | **5** | **6** | 7 |
| 10/05/2021 | <https://meet.google.com/qkn-aoib-wsb> | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11/05/2021 |  |  |  |  |  |  |  | <https://meet.google.com/fmv-cywd-mwg> | | | | | | |  |  |  |  |  |  |  |
| 15/05/2021 |  |  |  |  |  |  |  | <https://meet.google.com/fhw-jfup-cjd> | | | | | | |  |  |  |  |  |  |  |
| 17/05/2021 |  |  |  |  |  |  |  | <https://meet.google.com/vpp-bkei-muy> | | | | | | |  |  |  |  |  |  |  |
| 18/05/2021 |  |  |  |  |  |  |  | <https://meet.google.com/xpo-hpfd-bpo> | | | | | | |  |  |  |  |  |  |  |
| 20/05/2021 |  |  |  |  |  |  |  | <https://meet.google.com/ybv-ghwx-snb> | | | | | | |  |  |  |  |  |  |  |
| 22/05/2021 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <https://meet.google.com/fmv-cywd-mwg> | | | | | | |
| 24/05/2021 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <https://meet.google.com/fmv-cywd-mwg> | | | | | | |

* + **ACTIVIDADES PARA REUNIONES**